

**Agenda**  
**Plumbing Board of Appeals and Examiners**  
**Engineering Conference Room**  
May 10<sup>th</sup> 2011, 7 p.m.

**Approval of Minutes of Last Meeting**

**New Business**

1. The Board will grade 3 Master exams and 14 Journeyman exams.

**Adjournment**

**Accessibility.** Upon request, accommodations for this hearing will be provided for persons with disabilities. Please contact the Planning and Building Services Department office at 367-8670, 48 hours in advance.

**For questions concerning this hearing, please call (605) 367-8670 for assistance.**