

**Agenda**  
**Plumbing Board of Appeals and Examiners**  
**Engineering Conference Room**  
**Tuesday, January 12, 2010, 7 p.m.**

**Approval of Minutes of Last Meeting**

**New Business**

1. The Board will review 7 exams; 4 master plumbers and 3 journeyman exams.
2. Jeff Dunn will discuss changes that are recommended for the City's Cross Connection Manual. The recertification procedures are requested to be changed.
3. The remainder of the hearing will be devoted to the review of the 2009 Uniform Plumbing Code. A draft ordinance which includes state and local modifications to the nationally recognized plumbing code will be reviewed. The Board's input and review is sought to receive recommendations prior to submitting to the City Council.

**Adjournment**

**Accessibility.** Upon request, accommodations for this hearing will be provided for persons with disabilities. Please contact the Planning and Building Services Department office at 367-8670, 48 hours in advance.

**For questions concerning this hearing, please call (605) 367-8670 for assistance.**