

**Agenda**  
**Electrical Board of Appeals and Examiners**  
**Building Services Conference Room**  
**October 7, 2015 , 1:30 pm**

**Approval of Minutes of Last Meeting**

**Unfinished Business**

1. None.

**New Business**

1. Grade Electrical Contractor's Exam 15-19

**Adjournment**

**Accessibility.** Upon request, accommodations for this hearing will be provided for persons with disabilities. Please contact Planning and Building Services at 367-8670, 48 hours in advance.

**For questions concerning this hearing, please call 605-367-8670 for assistance.**