



# **AGENDA**

## COMMUNITY DEVELOPMENT AFFORDABLE HOUSING ADVISORY BOARD

MARCH 23, 2016

4:00 PM

### **Downtown Main Library, Meeting Room A**

200 North Dakota Ave

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- 1) **CALL TO ORDER**
  - 2) **ADDITIONS OR DELETIONS TO THE AGENDA**
  - 3) **APPROVAL OF THE MINUTES FOR THE MEETING OF OCTOBER 28, 2015**
  - 4) **OLD BUSINESS:**
  - 5) **NEW BUSINESS:**
    - a) Public Hearing (CAPER)/Review 2015 Accomplishments
    - b) Scope & Duties of Advisory Board
      - i) 2015-2019 Consolidated Plan Priorities
    - c) 2017 CDBG & HOME Funds Applications
      - i) Summary sheet of applications attached
      - ii) Actual applications to be forwarded in a separate email.
    - d) Update – 2016 \$1M Affordable Housing Loan Fund Monies
  - 6) **OTHER BUSINESS:**
  - 7) **ADJOURN**