

## Notice of Sale

### **Description:**

The City of Sioux Falls is having a surplus sale for electric transformers.

### **Condition:**

Varies by item (please see Exhibit A).

### **Location:**

To arrange an appointment to see the transformers, please contact John Larsen or Jerry Jongeling at Sioux Falls Light and Power at (605) 373-6979.

### **Bid Award:**

The sale of the electric transformers will be awarded to the highest bidder. It will be the awarded bidders responsibility to coordinate the pickup and shipping within 45 days of the award.

Bidder is required to be certified in handling PCBs (Polychlorinated Biphenyls) by a state or government agency. The City may require submission of proof as needed.

The City of Sioux Falls reserves the right to reject all or any bids, waive technicalities, and make award(s) as deemed to be in the best interest of Sioux Falls, SD.

### **Method of Payment:**

Each sealed bid must include payment that can be a certified check, cashier's check, or money order in the amount of the bid, payable to the City of Sioux Falls. No personal checks or company checks will be accepted. If a certified check, cashier's check, or money order is not included with the bid, the bid will be considered nonresponsive and will not be accepted. The City will then award to the next highest bidder.

Payments will be returned 30 days from the date of award to all non-successful bidders.

All sales are final and all items are sold **as is**. The City does not warrant the condition of the item.

### **Questions:**

Any questions regarding this invitation to the bid shall be directed to David Dekker, City of Sioux Falls Purchasing Specialist, 605-367-8833 or email at [ddekker@siouxfalls.org](mailto:ddekker@siouxfalls.org).

**Bid Proposal Form**

The undersigned shall, if awarded this bid, furnish to the City of Sioux Falls, SD, payment for the following items in accordance with the conditions, specifications, and requirements as set out in the Notice of Sale in this response:

<b>Item No.</b>	<b>Item Description</b>	<b>Quantity</b>	<b>Bid Amount</b>
1.	Electric Transformers	Lot 1	\$ _____

The electric transformers are sold as is, where is, and must be removed within 45 days of written notice.

Signature of Bidder \_\_\_\_\_

Date \_\_\_\_\_

Typed/Printed Name and Title \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Federal Tax ID Number \_\_\_\_\_