

**Agenda**  
**Electrical Board of Appeals and Examiners**  
**Building Services Conference Room**  
**August 3rd ,2016 , 1:30 PM**

**Approval of Minutes of Last Meeting**

**Unfinished Business**

1. None.

**New Business**

1. Select Chairman and Vice Chairman of Board
2. Discussion on grading of test
3. Grade Electrical Contractor's Exam 16-17
4. Grade Electrical Contractor's Exam 16-18
5. Grade Electrical Contractors Exam 16-19
6. Grade Electrical Contractor's Exam 16-20
7. Grade Electrical Contractor's Exam 16-21

**Adjournment**

**Accessibility.** Upon request, accommodations for this hearing will be provided for persons with disabilities. Please contact Planning and Building Services at 367-8670, 48 hours in advance.

**For questions concerning this hearing, please call 605-367-8670 for assistance.**